

CITY OF CLINTON REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN

TUESDAY JANUARY 19, 2016 – 7:00 P. M. MUNICIPAL COURTROOM – 305 MONROE STREET

- 1. Welcome and Call to Order Mayor Phil Fisher
- 2. Invocation Alderman Cronin
- 3. Pledge of Allegiance to the Flag Alderman Barnett
- 4. Roll Call City Clerk Russell Wall
- 5. Recognitions -
- 6. Approval of Consent Agenda Items A I
 - A. Minutes of the Regular Meeting of the Mayor and Board of Aldermen held on January 5, 2016
 - B. Claims Docket Manual Claims December 30, 2015 January 13, 2016 Totaling \$919,317.46 and Computer Claims 1 260 Totaling \$978,682.96
 - C. \$25.00 to Mississippi Municipal Attorneys Association for Mississippi Municipal Attorneys Association dues for Ken Dreher for Fiscal Year 2016 (001-040-681-0)
 - D. \$60.00 to Mississippi Municipal Clerks and Collectors Association for fiscal year 2016 annual dues (001-040-681-0)
 - E. \$175.00 to The University of Mississippi for registration fee for Ken Dreher to attend the Mississippi Municipal Attorneys Winter CLE Conference held on January 14, 2016 in Jackson, MS (001-040-682-0)
 - F. \$2,065.00 deposit and \$2,065.00 remaining balance due May 15, 2016 to Pastabilities for catering the 2016 NJCAA social (001-305-690-1)
 - G. \$19,836.68 to Mark S Vaughan for professional services related to the construction of Fire Station #4 (303-160-755-0)
 - H. \$350.00 to Mississippi Rural Water Association for Phillip Lilley and Robbie Price to attend Water Operator Training to be held March 28, 2016 through March 31, 2016 in Jackson, MS (400-650-682-0)
 - I. \$127,234.00 to Hemphill Construction Company for Pay Estimate #6 for work related to the 2012 SRF Sewer System Improvements project (400-652-720-1)

7. Department Head Report

- A. Michael Warren, Police Chief
- B. Cole Smith, Director of Parks and Recreation
- 8. Board of Aldermen Discussion and Reports

There were no items from the Board of Aldermen.

- 9. Mayor's Discussion and Reports
 - A. Discussion/Action Approve the appointment of Dexter Shelby as Director of Public Works for the City of Clinton, Mississippi, effective January 1, 2016 Phil Fisher, Mayor

Page 1 of 3 January 19, 2016 Agenda



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- B. Discussion/Action Approve the acceptance of various donations to the City of Clinton Police Department towards the patrol rife fund Michael Warren, Police Chief
- C. Discussion/Action –Authorize the Mayor to execute an agreement between the City of Clinton, Mississippi and Mississippi and Local Government Services, LLC for cable television franchise fee payment compliance of AT&T and Comcast Mark Jones, Director of Communications
- D. Discussion/Action Approve the purchase of a Toro Reelmaster 3100-D, a Toro Sand Pro 3040, a Toro Sand Pro 2040Z, a Toro pull behind Reel Mower, and a Multi Pro Spray Rig for the Clinton Parks and Recreation Department Cole Smith, Director of Parks and Recreation
- E. Discussion/Action Approve the purchase of a Z930M Commercial ZTrac Mower, a Z930M Commercial ZTrac Mower with mulch demand mulching kit, a 825I Gator, and a John Deere Gator TX for the Clinton Parks and Recreation Department Cole Smith, Director of Parks and Recreation
- F. Discussion/Action Approve an offer to be made to the U S Band to provide entertainment for the City of Clinton Fourth of July 2016 Celebration to be held July 4, 2016 Cole Smith Director of Parks and Recreation
- G. Discussion/Action Approve an offer to be made to Hannah Belle to provide entertainment for the City of Clinton Fourth of July 2016 Celebration to be held July 4, 2016 Cole Smith, Director of Parks and Recreation
- H. Discussion/Action Authorize the Mayor to execute a Memorandum of Understanding between the City of Clinton, Mississippi and the Mississippi Department of Finance and Administration regarding the Northside Park renovations and historical markers, funded by Senate Bill 2906 – Cole Smith, Director of Parks and Recreation
- I. Discussion/Action Authorize the approval to advertise for bids for the 2016 Pavement Markings Improvement Project Bill Owen, Consulting Engineer
- 10. Other Business
- 11. Motion to Adjourn

Page 2 of 3 January 19, 2016 Agenda



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GOVERNING BODY

Philip R Fisher - Mayor Jehu Brabham – Alderman-at-Large David Ellis – Alderman Ward 1 Jim Martin – Alderman Ward 2 William O Barnett – Alderman Ward 3 Greg Cronin – Alderman Ward 4 Jan Cossitt – Alderwoman Ward 5 Mike Cashion – Alderman Ward 6 Kenneth Dreher – City Attorney Russell L Wall – City Clerk

Page 3 of 3 January 19, 2016 Agenda