

**CITY OF CLINTON
REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN
TUESDAY, SEPTEMBER 17, 2013 - 7:00 P.M.
MUNICIPAL COURTROOM – 305 MONROE STREET**

WELCOME AND CALL TO ORDER Mayor Phil Fisher

INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

The invocation was led by Alderwoman Cossitt followed by the pledge of allegiance to the flag led by Alderman Cashion.

ROLL CALL City Clerk, Russell Wall

Present: Jehu Brabham – Alderman-at-Large
 David Ellis – Alderman Ward 1
 Tony Greer – Alderman Ward 2
 William O Barnett – Alderman Ward 3
 Greg Cronin – Alderman Ward 4
 Jan Cossitt – Alderwoman Ward 5
 Mike Cashion – Alderman Ward 6

RECOGNITIONS

The Mayor read an e-mail he received from a citizen complimenting the 911 operator and police officers that assisted them with a problem. The citizen wanted to thank them for the help that was provided by the Police Department in solving their problem.

APPROVAL OF CONSENT AGENDA ITEMS A - L

MOTION made by Alderman Greer and **SECONDED** by Alderman Ellis to approve the Consent Agenda Items A-Q. **MOTION CARRIED UNANIMOUSLY**

DEPARTMENT HEAD REPORTS

Mike Warren, Police Chief reported to the board the statistics for calls for service, traffic stops, number of tickets written, and number of arrests made during the first two weeks of September 2013. He also updated the board on robbery case and on the hiring of new police officers.

Barry Burnside, Fire Chief reported the statistics on the number of service calls including medical and fire calls during the first two weeks of September 2013. He also updated the board on various activities and programs the fire department was involved in. These activities and programs included groups visiting the fire station, participation in a vulnerability assessment with the Police Department and the Clinton Public Schools, participation in an active shooter training exercise with the FBI, fire fighter fitness tests, and an art contest for Fire Prevention Month.

Mike Parker, Director of Public Works reminded the board that on September 21, 2013 through September 28, 2013 the City would sponsor their annual fall cleanup and would have dumpsters located at 529 Springridge Road for citizens to dump their garbage and trash. Also, the City would sponsor a Household Hazardous Waste day on September 28, 2013. He also updated the board on the Pinehaven Drive expansion project and the NRCS projects.

Susan Wilson with Main Street updated the board on the upcoming 4th Annual Cruzin' the Boulevard event. She stated that there would be an antique car parade, an antique car show, games, concessions, and prizes. The event would be held on Saturday September 21, 2013

BOARD OF ALDERMEN DISCUSSION AND REPORTS

APPROVE THE NOMINATION OF KATHRYN BROOME TO THE CITY LANDSCAPE COMMITTEE

Upon presentation by Tony Greer, Alderman Ward 2, **MOTION** made by Alderman Greer and **SECONDED** by Alderman Cronin the Board approved the nomination of Kathryn Broome to the City Landscape Committee. **MOTION CARRIED UNANIMOUSLY**

MAYOR'S DISCUSSION AND REPORTS

APPROVE RECEIVING A DONATION IN THE AMOUNT OF \$200.00 FROM THE JUNIOR CIVIC LEAGUE FOR FRAMING/ART FOR THE NEW FIRE STATION #2


Upon presentation by Barry Burnside, Fire Chief, **MOTION** made by Alderman Ellis and **SECONDED** by Alderman Cashion the board approved receiving a donation in the amount of \$200.00 from the Junior Civic League for framing/art for the new Fire Station #2. **MOTION CARRIED UNANIMOUSLY**

OTHER BUSINESS

Alderman Cronin asked for other board members comments concerning his request to have dumpsters for the upcoming fall cleanup to be placed in the various neighborhoods for those citizens that could not bring their trash to the Springridge location. Alderman Barnett and Greer were concerned that due to liability and other issues this could not be done this year. It was decided that in the planning for next year's citywide cleanup this would be researched.

ADJOURN 7:36 P.M.

MOTION made by Alderman Greer and **SECONDED** by Alderman Cronin to adjourn until the next regular meeting of the Mayor and Board of Aldermen to be held October 1, 2013 at 7:00 p. m. **MOTION CARRIED UNANIMOUSLY**

APPROVED: 
Philip R. Fisher, Mayor

9/26/2013
Date

ATTEST: 
Russell L. Wall, City Clerk

9-26-2013
Date

